

**Readings for 9:30am Worship**  
**Sunday 24<sup>th</sup> October**

**Collect for Last Sunday after Trinity**

Merciful God,  
teach us to be faithful in change and uncertainty,  
that trusting in your word  
and obeying your will  
we may enter the unfailing joy of Jesus Christ our Lord.

**Post Communion Prayer**

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.

**Acts 14:1-8**

**14** At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Greeks believed. <sup>2</sup> But the Jews who refused to believe stirred up the other Gentiles and poisoned their minds against the brothers. <sup>3</sup> So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders. <sup>4</sup> The people of the city were divided; some sided with the Jews, others with the apostles. <sup>5</sup> There was a plot afoot among both Gentiles and Jews, together with their leaders, to mistreat them and stone them. <sup>6</sup> But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country, <sup>7</sup> where they continued to preach the gospel.

<sup>8</sup> In Lystra there sat a man who was lame. He had been that way from birth and had never walked. <sup>9</sup> He listened to Paul as he was speaking.

Paul looked directly at him, saw that he had faith to be healed <sup>10</sup> and called out, “Stand up on your feet!” At that, the man jumped up and began to walk.

<sup>11</sup> When the crowd saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!” <sup>12</sup> Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker. <sup>13</sup> The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.

<sup>14</sup> But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: <sup>15</sup> “Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them. <sup>16</sup> In the past, he let all nations go their own way. <sup>17</sup> Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy.” <sup>18</sup> Even with these words, they had difficulty keeping the crowd from sacrificing to them.

## **John 17:20-26**

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup> I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

<sup>24</sup> “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

<sup>25</sup> “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”